# **BOSE MCKINNEY & EVANS**

## **CUSTOMER NUMBER 2526**

2700 First Indiana Plaza 135 North Pennsylvania Street Indianapolis, Indiana 46204

#### PATENT APPLICATION

Applicant:

Ruschke, Jeffrey A

Serial No .:

09/853,802

Filing Date:

May 11, 2001

Title:

MOTORIZED PROPULSION SYSTEM

FOR A BED

3611 Group:

Examiner:

Luby, M.

Atty. Docket:

8266-0592

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is a response in the above-identified application:

The fee has been calculated as shown below:

Certificate Under 37 C.F.R.§ 1.8(a)						
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.						
on , October 5, 2005						
Daniel & Krieges						
Daniel J. Krieger						

Dated: October 5, 2005

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	NUMBER EXTRA	RATE	FEE	
TOTAL CLAIMS (37 C.F.R. 1.16(c))	7	38	0	\$50	\$0	
INDEPENDENT CLAIMS (37 C.F.R. 1.16(b))	2	7	0	\$200	\$0	
If applicant has small entity status under 37 C.F.R 1.9 and 1.27, then divide total fee by 2, and enter amount here.  SMALL ENTITY TOTAL					\$0	
TOTAL FEE FOR ADDITIONAL CLAIMS					\$0	

\*If the "Highest Number Previously Paid For" in this space is less than 20, write "20" in this space. \*\*If the "Highest Number Previously Paid For" in this space is less than 3, write "3" in this space. month(s) is hereby requested under An Extension of Time for 37 C.F.R. 1.136(a). The required fee for filing this extension is: Information Disclosure Statement **TOTAL FEE FOR THIS AMENDMENT** \$0.00 A check in the amount of to \$ cover the total fee for this amendment is attached.

The Commissioner is hereby authorized to charge any additional filing fees under 37 C.F.R. 1.16 or processing fees under 37 C.F.R. 1.17 which may be required during the prosecution of this application, or credit of any overpayment, to Bose McKinney & Evans LLP's Deposit Account No. 02-3223. A duplicate copy of this sheet is enclosed.

> Attorney of Record Printed Name: Daniel J. Krieger

Reg. No. 33,600



2700 First Indiana Plaza 135 North Pennsylvania Street Indianapolis, Indiana 46204 (317) 684-5000

### PATENT APPLICATION

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Atty. Docket: 8266-0592 }
Applicants: Ruschke et al. }
Title: MOTORIZED }
PROPULSION SYSTEM }

FOR A BED

Serial No.: 09/853,802

Filed: May 11, 2001

Examiner: Luby, Matthew D.

*Group*: 3611

### Certificate Under 37 CFR 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450,

Alexandria, VA 22313-1450
on October 5, 2005

Patrice Day

Dated: October 5, 2005

# **RESPONSE TO OFFICE ACTION**

Mail Stop AF Commissioner for Patents P.O. Box 1450 Arlington, VA 22313-1450

Dear Sir:

Responsive to the Office Action mailed July 6, 2005, Applicants submit the following amendments and remarks for the Examiner's consideration.

Claims begin on page 2.

Remarks begin on page 4.